

NOTICE

SANPETE COUNTY COMMISSION MEETING

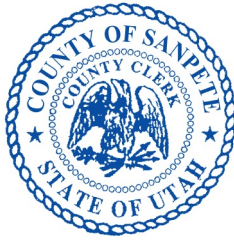
**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF JULY WILL BE HELD AT 1:00 P.M.,
ON TUESDAY, THE 7TH DAY OF JULY, 2015,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

- 1:00 P.M. Executive Session to Discuss Personnel
- 1:30 P.M. Claims
- 1:45 P.M. Public Hearing: Addition to the Sanpete County Land Use Ordinance Relative to the Wildland Urban Interface Code (WUI) and Related Amendments
- 1:55 P.M. Approval of a Wage Increase for Clayton Despain
- 2:00 P.M. Approval of Right of Way Excavation License for Questar Gas to Install a Tie-In New Gas Main at 1000 N 200 W Near Manti
- 2:05 P.M. Approval of Right of Way Excavation License for Questar Gas to Install a New Gas Main for the Reinforcement of Gas Supply for Manti City and South West Farms, Inc. On 650 South 600 West to 1500 West and 500 West 700 South to Lowry Hill Road
- 2:15 P.M. Approval of a Credit Card for Justice Court
- 2:20 P.M. Marty Duitz: Authorization to Purchase a Generator for the Indianola Fire Station
- 2:30 P.M. Approval to Pay Utah State Library for Bookmobile Services
- 2:35 P.M. Children's Justice Center: Approval to Pay Snowbird Resort for Symposium Lodging
- 2:40 P.M. Consideration and Adoption of the Children's Justice Center Contract
- 2:45 P.M. Approval of Changes to the Sanpete County Personnel Handbook
- 2:55 P.M. Approval of a Resolution Supporting the Transfer of Public Lands to Willing States and Affirming County's Rights of Association

- 3:05 P.M. Roy Moore: Consideration and Execution of an Oil and Gas Lease with Whiting Oil and Gas Corporation
- 3:15 P.M. Approval of Payment Request from Jones and DeMille for Preconstruction Engineering on the Sevier River Bridge West of Centerfield
- 3:20 P.M. Curtis Ludvigson: Discussion of Proposed Drinking Water Changes
- 3:40 P.M. Approval of Minutes
- 3:45 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 6th day of July, 2015.

Sandy Neill

Sandy Neill
Sanpete County Clerk